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Board of County Commissioners Agenda Request

Requested Meeting Date: March 26, 2024

Title of Item: Application to Make Retail Sales of Tobacco Products - Rudra Malmo LLC dba Malmo Market **Action Requested:** Direction Requested **REGULAR AGENDA** Approve/Deny Motion Discussion Item **CONSENT AGENDA** Adopt Resolution (attach draft) Hold Public Hearing* INFORMATION ONLY *provide copy of hearing notice that was published Submitted by: **Department:** Christy M. Bishop Auditor Presenter (Name and Title): **Estimated Time Needed: Summary of Issue:** 2024 Application for License to Sell Tobacco Products Rudra Malmo LLC, d/b/a Malmo Market - Malmo Township

Alternatives, Options, Effects on Others/Comments:
Recommended Action/Motion:
Financial Impact: Is there a cost associated with this request? Yes Vo
What is the total cost, with tax and shipping? \$
Is this budgeted?

CERTIFIED COPY OF RESOLUTION OF COUNTY BOARD OF AITKIN COUNTY, MINNESOTA

ADOPTED

March 26, 2024

By Commissioner: xxx

20240326-xxx

Approve Licenses to Sell Tobacco Products

WHEREAS, approval of application is subject to the completion of all paperwork in full.

WHEREAS, license is valid effective April 1, 2024 through the period ending March 31, 2025.

NOW THEREFORE BE IT RESOLVED, the Aitkin County Board of Commissioners agrees to approve the following application for license to sell tobacco products effective April 1, 2024 through the period ending March 31, 2025 to:

Rudra Malmo LLC, d/b/a Malmo Market - Malmo Township

Commissioner xxx seconded the adoption of the resolution and it was declared adopted upon the following vote

XXX MEMBERS PRESENT

All Members Voting xxx

STATE OF MINNESOTA) COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 26th day of March 2024, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 26th day of March, 2024

Jessica Seibert County Administrator